

If anyone has any questions or concerns regarding this agenda, please contact any Town Council Member at the following telephone numbers:

Charles Collins, Jr. 647-2601 John Winfield, Jr. 647-9034

William Hurry, Jr. 647-5769 David Hanna, Jr. 647-7469

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FOR INFORMATIONAL PURPOSES ONLY

POSTED: 11/8/13

TOWN OF SCITUATE

TOWN COUNCIL MEETING

TOWN COUNCIL CHAMBERS

195 DANIELSON PIKE, N. SCITUATE, RI

THURSDAY, NOVEMBER 14, 2013 @ 7:00 PM

AGENDA

1. PLEDGE OF ALLEGIANCE

2. CALL TO ORDER – COUNCIL PRESIDENT COLLINS

3. ROLL CALL – DEPUTY TOWN CLERK LOYD

4. SWEARING IN OF POLICE OFFICER CORY NANGLE

**5. PRESENTATION FROM BAXTER DANSEREAU & ASSOCIATES –
AUDIT REPORT**

6. PUBLIC HEARING

A. 2ND READING OF THE ADDITION OF PECK HILL ROAD, BYRON RANDALL ROAD, BRANDY BROOK ROAD, CENTRAL AVENUE AND WILLIAM HENRY TO THE NO THRU TRUCKING ORDINANCE

B. LIQUOR LICENSE RENEWALS – (LIST HERE WITHIN)

C. VICTUALLING LICENSE RENEWALS – (LIST HERE WITHIN)

D. LIQUOR LICENSE TRANSFER FROM CLASS BV RETAILER – THOMAS MARCELLO FOR PREMISES KNOWN AS “CORNER BISTRO” 1115 HARTFORD PIKE, SCITUATE, RI, ASSESSOR’S PLAT 25, LOT 37

TO CLASS BV RETAILER – KAREN MARCELLO FOR PREMISES KNOWN AS “CORNER BISTRO” 1115 HARTFORD PIKE, SCITUATE, RI, ASSESSOR’S PLAT 25, LOT 37

7. APPROVAL OF COUNCIL MINUTES

A. REGULAR COUNCIL MEETING OF OCTOBER 10, 2013

B. SPECIAL COUNCIL MEETING OF OCTOBER 16, 2013

C. CLOSED SESSION OF AUGUST 8, 2013

D. CLOSED SESSION OF OCTOBER 10, 2013

E. CLOSED SESSION OF OCTOBER 16, 2013

8. DEPARTMENT REPORTS

A. TOWN CLERK

B. PUBLIC WORKS

C. BUILDING OFFICIAL

D. POLICE

E. TREASURER

F. SENIOR SERVICES

G. HUMAN SERVICES

H. EMA CONSULTANT/DIRECTOR

9. AUDIENCE PARTICIPATION

10. RESOLUTIONS - NONE

11. ABATEMENTS & ADDITIONS

A. TAX ASSESSOR

12. APPOINTMENTS - NONE

13. REAPPOINTMENTS

A. CONSERVATION COMMISSION – TERM EXPIRING DEC. 2016

1. TOM ANGELL

2. SARA ADAMS

B. AFFORDABLE HOUSING – TERM EXPIRING NOV. 2014

1. TED RICHARD

2. MARGAUX MORISSEAU

3. KATHLEEN KNIGHT BIANCHI

4. ALLISON NUGENT

14. RESIGNATIONS-NONE

15. JOINT/SINGLE POLE LOCATIONS

A. HOWARD AVE, POLE 45-84

B. HOWARD AVE, POLE 65-84

- C. HOWARD AVE, POLE 67-84**
- D. HOWARD AVE, POLE 32-84**
- E. HOWARD AVE, POLE 60-84**
- F. HOWARD AVE, POLE 69-84**
- G. HOWARD AVE, POLE 15-84**

16. LICENSES

- A. VICTUALLING LICENSE FOR ALBERT J. BRIGHTMAN D/B/A 401 KAFE – 138 DANIELSON PIKE**

17. DISCUSSION AND/OR ACTION

- A. REPORT AND UPDATE FROM THE FIRE SUPPRESSION AND EMS ADVISORY COMMITTEE**
- B. PERMISSION FOR THE CONSERVATION COMMISSION TO APPLY TO THE RHODE ISLAND DEM FOR A 10% MATCHING PASSIVE RECREATION GRANT TO REBUILD AND IMPROVE STREAM CROSSINGS AT LAWTON FARM**
- C. NORTH SCITUATE ELEMENTARY PTO REQUEST FOR A FOOD VENDOR TRUCK ON TOWN PROPERTY DURING THE VILLAGE STROLL**
- D. CONTRACT FOR FINAL DESIGN OF THE MAIN STREET (HOPE) RT. 115 RECONSTRUCTION AND ENCHANCEMENT PROJECT, WITH CROSS ENGINEERING, \$151,425**

18. PAY BILLS

19. COUNCIL REMARKS

**COUNCIL PRESIDENT COLLINS COUNCIL VICE PRESIDENT
WINFIELD
COUNCILMAN HURRY COUNCILMAN D'AGOSTINO
COUNCILWOMAN FREDERICKSON COUNCILMAN HANNA
COUNCILWOMAN KNIGHT-BIANCHI**

20. ADJOURNMENT

**INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE
DEAF OR HARD OF HEARING MUST CALL 647-2822 SEVENTY TWO
(72) HOURS IN ADVANCE OF SAID HEARING. TTY #1-800-745-5555.**